

**BID FORM**  
**2018 ROAD MAINTENANCE PROJECTS**  
**TOWN OF EAGLE POINT**  
**Chippewa County**

- I. DESCRIPTION:  
This bid form is for work to complete HMA paving, chip-sealing, crack-filling and the supply and delivery of gravel.
- II. BID TO:  
A. Provide a **sealed** bid marked as follows:  
2018 Road Maintenance Projects Bid  
Town of Eagle Point  
14802 State Highway 124  
Chippewa Falls, WI 54729
- III. BID DUE DATE & TIME:  
A. Thursday, May 17, 2018 at 10:00 am at the Eagle Point Town Hall
- IV. ACKNOWLEDGEMENTS:  
A. The undersigned bidder agrees, if bidder's bid is accepted, to enter into an agreement with the Town of Eagle Point and to provide and perform the work as described in the Ad for Bid.  
B. The Town of Eagle Point has the right to waive irregularities and accept or reject this bid.  
C. Successful bidder agrees to notify Town of Eagle Point 48 hours prior to the start of any work.
- V. BID PRICES – PAVING  
A. Hot Mix Asphalt Surfacing of 151<sup>st</sup> and 152<sup>nd</sup> Streets:  
1. Distance to be paved \_\_\_\_\_  
2. Approximate tons \_\_\_\_\_  
3. Price per ton \_\_\_\_\_
- VI. BID PRICES – CHIP-SEALING  
A. CS 1 \_\_\_\_\_  
B. CS 2 \_\_\_\_\_  
C. CS 3 \_\_\_\_\_  
D. CS 4 \_\_\_\_\_  
E. CS 5 \_\_\_\_\_  
F. CS 6 \_\_\_\_\_  
G. CS 7 \_\_\_\_\_  
**Total All Chip-Seal Projects:** \_\_\_\_\_

VII. BID PRICES – CRACK-FILLING

- A. CF 1 \_\_\_\_\_
  - B. CF 2 \_\_\_\_\_
  - C. CF 3 \_\_\_\_\_
  - D. CF 4 \_\_\_\_\_
  - E. CF 5 \_\_\_\_\_
  - F. CF 6 \_\_\_\_\_
  - G. CF 7 \_\_\_\_\_
  - H. CF 8 \_\_\_\_\_
- Bid Breakdown:  
West Section \_\_\_\_\_  
East Section \_\_\_\_\_

**Total All Crack-Fill Projects:** \_\_\_\_\_

VIII. BIDDING PRICES – GRAVEL SUPPLY & DELIVERY

- A. Price per ton to supply 1-1/4" aggregate gravel \_\_\_\_\_
- B. Price per ton to supply 3/4" aggregate gravel \_\_\_\_\_
- C. Price to supply/deliver 1-1/4" aggregate gravel \_\_\_\_\_
- D. Price to supply/deliver 3/4" aggregate gravel \_\_\_\_\_

IX. Additional Information

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

X. Bidder Information and signature

- A. Submitted on \_\_\_\_\_, 2018
- B. Company Name: \_\_\_\_\_
- C. Authorized Signature: \_\_\_\_\_
- D. Company Address: \_\_\_\_\_  
\_\_\_\_\_
- E. Phone Number: \_\_\_\_\_
- F. E-mail Address: \_\_\_\_\_